Recite the dua of tawbah

Maqam Nabi Adam (as) · The Great Mosque of Kufa · Kufa

After the four rak'ahs at the seventh pillar — where Adam (a.s.) was granted repentance — offer the great dua of repentance, then continue with the dua of prostration.

17 lines · 10–15 min · alzair.app/rituals/maqam-nabi-adam-as-recite-the-dua-of-tawbah

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1

اللَّهُمَّ إِنْ كُنْتُ قَدْ عَصَيْتُكَ فَإِنِّي قَدْ أَطَعْتُكَ فِي الْإِيمَانِ مِنِّي بِكَ مَنّا مِنْكَ عَلَيَّ لا مَنّا مِنِّي عَلَيْكَ

O Allah, if I have disobeyed You, yet I have obeyed You in faith in You — a favour from You upon me, no favour from me upon You.

2

وَ أَطَعْتُكَ فِي أَحَبِّ الْأَشْيَاءِ لَكَ لَمْ أَتَّخِذْ لَكَ وَلَدا وَ لَمْ أَدْعُ لَكَ شَرِيكا

I have obeyed You in what You love most: I have taken no son for You and called no partner unto You.

3

وَ قَدْ عَصَيْتُكَ فِي أَشْيَاءَ كَثِيرَةٍ عَلَى غَيْرِ وَجْهِ الْمُكَابَرَةِ لَكَ وَ لا الْخُرُوجِ عَنْ عُبُودِيَّتِكَ وَ لا الْجُحُودِ لِرُبُوبِيَّتِكَ

And I have disobeyed You in many things — not in defiance of You, nor quitting Your servitude, nor denying Your lordship,

4

وَ لَكِنِ اتَّبَعْتُ هَوَايَ وَ أَزَلَّنِي الشَّيْطَانُ بَعْدَ الْحُجَّةِ عَلَيَّ وَ الْبَيَانِ

but I followed my desire, and Satan caused me to slip after the proof and the clear explanation had come to me.

5

فَإِنْ تُعَذِّبْنِي فَبِذُنُوبِي غَيْرَ ظَالِمٍ لِي وَ إِنْ تَعْفُ عَنِّي وَ تَرْحَمْنِي فَبِجُودِكَ وَ كَرَمِكَ يَا كَرِيمُ

If You punish me, it is for my sins, without injustice to me; and if You pardon me and have mercy on me, it is by Your generosity and Your nobility, O Noble One.

6

اللَّهُمَّ إِنَّ ذُنُوبِي لَمْ يَبْقَ لَهَا إِلا رَجَاءُ عَفْوِكَ وَ قَدْ قَدَّمْتُ آلَةَ الْحِرْمَانِ فَأَنَا أَسْأَلُكَ اللَّهُمَّ مَا لا أَسْتَوْجِبُهُ وَ أَطْلُبُ مِنْكَ مَا لا أَسْتَحِقُّهُ

O Allah, my sins have nothing left for them but hope in Your pardon; I have brought upon myself the means of deprivation, so I ask You, O Allah, for what I do not deserve and seek from You what I have not merited.

7

اللَّهُمَّ إِنْ تُعَذِّبْنِي فَبِذُنُوبِي وَ لَمْ تَظْلِمْنِي شَيْئا وَ إِنْ تَغْفِرْ لِي فَخَيْرُ رَاحِمٍ أَنْتَ يَا سَيِّدِي

O Allah, if You punish me it is for my sins — You wrong me in nothing; and if You forgive me, You are the best of the merciful, O my Master.

8

اللَّهُمَّ أَنْتَ أَنْتَ وَ أَنَا أَنَا أَنْتَ الْعَوَّادُ بِالْمَغْفِرَةِ وَ أَنَا الْعَوَّادُ بِالذُّنُوبِ وَ أَنْتَ الْمُتَفَضِّلُ بِالْحِلْمِ وَ أَنَا الْعَوَّادُ بِالْجَهْلِ

O Allah, You are You and I am I: You are the One who returns with forgiveness, and I am the one who returns with sins; You are gracious in forbearance, and I return in ignorance.

9

اللَّهُمَّ فَإِنِّي أَسْأَلُكَ يَا كَنْزَ الضُّعَفَاءِ يَا عَظِيمَ الرَّجَاءِ يَا مُنْقِذَ الْغَرْقَى يَا مُنْجِيَ الْهَلْكَى يَا مُمِيتَ الْأَحْيَاءِ يَا مُحْيِيَ الْمَوْتَى

O Allah, I ask You — O Treasure of the weak, O Great Hope, O Rescuer of the drowning, O Saviour of the perishing, O Slayer of the living, O Reviver of the dead —

10

أَنْتَ اللَّهُ لا إِلَهَ إِلا أَنْتَ أَنْتَ الَّذِي سَجَدَ لَكَ شُعَاعُ الشَّمْسِ وَ دَوِيُّ الْمَاءِ وَ حَفِيفُ الشَّجَرِ وَ نُورُ الْقَمَرِ وَ ظُلْمَةُ اللَّيْلِ وَ ضَوْءُ النَّهَارِ وَ خَفَقَانُ الطَّيْرِ

You are Allah, there is no god but You. To You the rays of the sun, the murmur of water, the rustling of trees, the light of the moon, the darkness of night, the brightness of day and the beating of birds' wings bow in prostration.

11

فَأَسْأَلُكَ اللَّهُمَّ يَا عَظِيمُ بِحَقِّكَ عَلَى مُحَمَّدٍ وَ آلِهِ الصَّادِقِينَ وَ بِحَقِّ مُحَمَّدٍ وَ آلِهِ الصَّادِقِينَ عَلَيْكَ

So I ask You, O Allah, O Great One — by Your right over Muhammad and his truthful family, and by the right of Muhammad and his truthful family over You —

12

وَ بِحَقِّكَ عَلَى عَلِيٍّ وَ بِحَقِّ عَلِيٍّ عَلَيْكَ وَ بِحَقِّكَ عَلَى فَاطِمَةَ وَ بِحَقِّ فَاطِمَةَ عَلَيْكَ

and by Your right over Ali and the right of Ali over You, and by Your right over Fatimah and the right of Fatimah over You,

13

وَ بِحَقِّكَ عَلَى الْحَسَنِ وَ بِحَقِّ الْحَسَنِ عَلَيْكَ وَ بِحَقِّكَ عَلَى الْحُسَيْنِ وَ بِحَقِّ الْحُسَيْنِ عَلَيْكَ

and by Your right over Hasan and the right of Hasan over You, and by Your right over Husayn and the right of Husayn over You —

14

فَإِنَّ حُقُوقَهُمْ عَلَيْكَ مِنْ أَفْضَلِ إِنْعَامِكَ عَلَيْهِمْ وَ بِالشَّأْنِ الَّذِي لَكَ عِنْدَهُمْ وَ بِالشَّأْنِ الَّذِي لَهُمْ عِنْدَكَ

for their rights over You are among the most excellent of Your favours upon them, and by the standing You have with them and the standing they have with You.

15

صَلِّ عَلَيْهِمْ يَا رَبِّ صَلاةً دَائِمَةً مُنْتَهَى رِضَاكَ وَ اغْفِرْ لِي بِهِمُ الذُّنُوبَ الَّتِي بَيْنِي وَ بَيْنَكَ وَ أَرْضِ عَنِّي خَلْقَكَ

Bless them, O Lord, with an abiding blessing that reaches the utmost of Your pleasure, forgive me through them the sins between me and You, and make Your creation content with me.

16

وَ أَتْمِمْ عَلَيَّ نِعْمَتَكَ كَمَا أَتْمَمْتَهَا عَلَى آبَائِي مِنْ قَبْلُ وَ لا تَجْعَلْ لِأَحَدٍ مِنَ الْمَخْلُوقِينَ عَلَيَّ فِيهَا امْتِنَانا وَ امْنُنْ عَلَيَّ كَمَا مَنَنْتَ عَلَى آبَائِي مِنْ قَبْلُ يَا كهيعص

Complete Your blessing upon me as You completed it upon my fathers before; let none of created beings hold favour over me in it, and be gracious to me as You were gracious to my fathers before, O Kaf-Ha-Ya-Ayn-Sad.

17

اللَّهُمَّ كَمَا صَلَّيْتَ عَلَى مُحَمَّدٍ وَ آلِهِ فَاسْتَجِبْ لِي دُعَائِي فِيمَا سَأَلْتُ يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

O Allah, as You blessed Muhammad and his family, so answer my supplication in what I have asked, O Noble One, O Noble One, O Noble One.

Recitation text courtesy Mafatih al-Jinan via WikiShia.

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