Dua Mashlool

The supplication of the paralysed youth, taught by Imam Ali (a.s.) — 'O He whose sign is great' — recited for the cure of every affliction.

165 lines · 20–24 min · alzair.app/duas/dua-mashlool

1

اَللّـهُمَّ اِنّى اَسْأَلُكَ بِاسْمِكَ

O Allah, I beseech Thee with Thy Name;

2

بِسْمِ اللهِ الرَّحْمنِ الرَّحيمِ

the Name of Allah, the Most Merciful, the Benign.

3

يا ذَا الْجَلالِ وَالاِْكرامِ يا حَىُّ يا قَيّوُمُ يا حَىُّ

O Lord of Majesty and Generosity; O Living; O Self-Subsisting, O Ever-living,

4

لا اِلـهَ اِلاّ اَنْتَ، يا هُوَ يا مَنْ لا يَعْلَمُ ما هُوَ

there is no God but Thou. O Thou that art "He" of whom no one knoweth what "He" is,

5

وَلا كَيْفَ هُوَ وَلا حَيْثُ هُوَ اِلاّ هُوَ

nor how "He" is, nor where "He" is, except "He."

6

يا ذَا المُلْكِ وَالْمَلَكوُتِ يا ذَا الْعِزَّةِ وَالْجَبَروُتِ

O Lord of the Great Kingdom and Supremacy. O Lord of Honour and Omnipotence:

7

يا مَلِكُ يا قُدُّوسُ، يا سَلامُ يا مُؤْمِنُ

O Sovereign Lord, O Holy One! O Peace; O Keeper of Faith;

8

يا مُهَيْمِنُ يا عَزيزُ يا جَبّارُ يا مُتَكَبِّرُ

O Guardian O Revered One; O Compeller; O Superb.

9

يا خالِقُ يا بارِئُ يا مصوّر يا مُفيدُ

O Creator O Maker of all things from nothing; O Artist; O Beneficent;

10

يا مُدَبِّرُ يا شَديدُ يا مُبْدِئُ يا مُعيدُ

O Administrator; O Severe (in wrath); O Inventor; O Restorer;

11

يا مُبيدُ يا وَدُودُ يا مَحْمُودُ يا مَعْبُودُ

O Originator; O Most Loving: O Praised; O Adored.

12

يا بَعيدُ يا قَريبُ يا مجيب يا رقيب

O Thou that art distant yet near; O Answerer of prayer; O Observer; O Reckoner.

13

يا حَسيبُ يا بَديعُ يا رَفيعُ يا منيعٌ

O Innovator; O Exalted; O Unassailable; O Hearer.

14

يا سَميعُ يا عَليمُ يا حَليمُ يا كَريمُ

O Knower; O Wise; O Bountiful;

15

يا حَكيمُ يا قَديمُ يا عَلِيُّ يا عَظيمُ

O Forbearing; O Eternal; O Lofty; O Great.

16

يا حَنّانُ يا مَنّانُ يا دَيّانُ يا مُسْتَعانُ

O most Compassionate; O Giver of all good; O most perfect Requiter of good and evil;

17

يا جَليلُ يا جَميلُ يا وَكيلُ يا كفَيلُ

O Thou whose help is sought for. O Guide; O Magnanimous.

18

يا مُقيلُ يا مُنيلُ يا نَبيلُ يا دَليلُ

O Commencer; O Giver of guidance;

19

يا هادى يا بادى يا اَوَّلُ يا اخِرُ

O Giver of guidance; O Commencer; O First; O Last;

20

يا ظاهِرُ يا باطِنُ يا قآئِمُ يا دآئِمُ

O Evident; O Hidden. O Established; O Everlasting;

21

يا عالِمُ يا حاكِمُ يا قاضى يا عادِلُ

O Knowing; O Ruler; O Dispenser of justice; O Equitable;

22

يا فاصِلُ يا واصِلُ يا طاهِرُ يا مُطَهِّرُ

O Thou that disjoineth and uniteth; O Pure; O Purifier;

23

يا قادِرُ يا مُقْتَدِرُ يا كَبيرُ يا مُتَكَبِّرُ

O Powerful; O Almighty; O Great; O Magnificent.

24

يا واحِدُ يا اَحَدُ يا صَمَدُ

O One; O Matchless; O Eternal;

25

يا مَنْ لَمْ يَلِدْ وَلَمْ يوُلَدْ

O Absolute; O Thou that bareth none and is born of none;

26

وَلَمْ يَكُنْ لَهُ كُفُواً اَحَدٌ

nor is there equal to Thee anyone nor hath Thee any spouse;

27

وَلَمْ يَكُنْ لَهُ صاحِبَةٌ

nor any bearer of Thy burden;

28

وَلا كانَ مَعَهُ وَزيرٌ

nor any consultant to give Thee advice;

29

وَلاَ اتَّخَذَ مَعَهُ مُشيراً

not does Thou need any supporter;

30

وَلاَ احْتاجَ اِلى ظَهير

nor is there with Thou any other deity;

31

وَلا كانَ مَعَهُ مِنْ اِلـه غَيْرُهُ

There is no God but Thou,

32

لا اِلـهَ اِلاّ اَنْتَ

and Thou art far exalted with great excellence

33

فَتَعالَيْتَ عَمّا يَقُولُ الظّالِمُونَ عُلُوّاً كَبيراً

above all that which the unjust folk do say concerning Thee

34

يا عَلِيُّ يا شامِخُ يا باذِخُ يا فَتّاحُ

O High and Lofty; O most Glorious; O Opener;

35

يا نَفّاحُ يا مُرْتاحُ يا مُفَرِّجُ يا ناصِرُ

O Diffuser of fragrance; O Tolerant; O Helper;

36

يا مُنْتَصِرُ يا مُدْرِكُ يا مُهْلِكُ يا مُنْتَقِمُ

O Victorious; O Overtaker; O Destroyer; O Avenger;

37

يا باعِثُ يا وارِثُ يا طالِبُ يا غالِبُ

O Resurrector; O Inheritor; O Seeker; O Conquerer;

38

يا مَنْ لا يَفُوتُهُ هارِبٌ

O Thou from Whom no fugitive can escape.

39

يا تَوّابُ يا اَوّابُ يا وَهّابُ يا مُسَبِّبَ الْأَسْبابِ

O Acceptor of repentance; O Ever-forgiving; O Great Bestower; O Causer of all causes;

40

يا مُفَتِّحَ الْأَبْوابِ يا مَنْ حَيْثُ ما دُعِىَ اَجابَ

O Opener of doors (of relief and salvation); O Thou that answerest howsoever Thou art invoked.

41

يا طَهُورُ يا شَكُورُ يا عَفُوُّ يا غَفُورُ

O Purifier; O Giver of manifold rewards; O Excuser; O Pardoner;

42

يا نُورَ النُّورِ يا مُدَبِّرَ الأُمُورِ

O Light of all lights; O Director of all affairs.

43

يا لَطيفُ يا خَبيرُ يا مُجيرُ يا مُنيرُ

O Ever Blissful; O All-Aware; O Protector; O Luminous;

44

يا بَصيرُ يا كَبيرُ يا وِتْرُ يا فَرْدُ

O Seer; O Supporter; O Great. O Lone; O Unique;

45

يا اَبَدُ يا سَنَدُ يا صَمَدُ

O Everlasting; O Upholder; O Eternal and Absolute.

46

يا كافى يا شافى يا وافى يا مُعافى

O Sufficer; O Healer; O Fulfiller of promises; O Deliver.

47

يا مُحْسِنُ يا مُجْمِلُ يا مُنْعِمُ يا مُفْضِلُ

O Benefactor; O Beautifier; O Bestower of grace; O Grantor of favors;

48

يا مُتَكَرِّمُ يا مُتَفَرِّدُ، يا مَنْ عَلا فَقَهَرَ

O Gracious; O Peerless. O Thou that being Exalted overwhelmest;

49

يا مَنْ مَلَكَ فَقَدَرَ، يا مَنْ بَطَنَ فَخَبَرَ

O Thou that being Master of all hast absolute power; O Thou, who being hidden art well informed;

50

يا مَنْ عُبِدَ فَشَكَرَ، يا مَنْ عُصِىَ فَغَفَرَ

O Thou that being disobeyed forgiveth;

51

يا مَنْ لا يَحْويهِ الْفِكَرُ وَلا يُدْرِكُهُ بَصَرٌ

O Thou Whom no thought can fully comprehend;

52

وَلا يَخْفى عَلَيْهِ اَثَرٌ، يا رازِقَ الْبَشَرِ يا مُقَدِّرَ كُلِّ قَدَر

nor sight perceive nor from whom any impression is hidden, O Nourisher of Mankind; O Ordainer of every destiny.

53

يا عالِىَ الْمَكانِ يا شَديدَ الأَرْكانِ

O Thou of Exalted position; O Thou Formidable in Thy foundations;

54

يا مُبَدِّلَ الزَّمانِ يا قابِلَ الْقُرْبانِ

O Changer of times; O Acceptor of sacrifice;

55

يا ذَا الْمَنِّ وَالإِحْسانِ يا ذَا الْعِزَّةِ وَالسُّلْطانِ

O Thou full of favors and benefactions; O Lord of Honor and Supremacy

56

يا رَحيمُ يا مَنْ هُوَ كُلَّ يَوْم فى شَأْن

O All Merciful; O most Compassionate; O Thou that has each day a distinctive Glory

57

يا مَنْ لا يَشْغَلُهُ شَأْنٌ عَنْ شَأْن

while no aspect of Thy Glory is erased by the prominence of another aspect.

58

يا عَظيمَ الشَّأنِ يا مَنْ هُوَ بِكُلِّ مَكان

O Thou that art present in every place.

59

يا سامِعَ الأَصْواتِ يا مُجيبَ الدَّعَواتِ

O Hearer of all voices; O Answerer of prayers;

60

يا مُنْجِحَ الطَّلِباتِ يا قاضِىَ الْحاجاتِ

O Giver of success in all requirements; O Fulfiller of all needs;

61

يا مُنْزِلَ الْبَرَكاتِ يا راحِمَ الْعَبَراتِ

O Bestower of blessings; O Thou that taketh pity on our tears.

62

يا مُقيلَ الْعَثَراتِ يا كاشِفَ الْكُرُباتِ

O Thou that raiseth from the pitfalls; O Thou that relieveth agonies;

63

يا وَلِيَّ الْحَسَناتِ يا رافِعَ الدَّرَجاتِ

O thou that art the Cherisher of good deeds. O Thou that raiseth men in rank and degree;

64

يا مُؤْتِيَ السُّؤْلاتِ يا مُحْيِيَ الأَمْواتِ

O Thou that accedeth to requests; O Thou that bringeth the dead to life;

65

يا جامِعَ الشَّتاتِ يا مُطَّلِعاً عَلَى النِّيّاتِ

O Thou that gathereth together that which is scattered. O Thou that art informed of all intentions;

66

يا رادَّ ما قَدْ فاتَ يا مَنْ لا تَشْتَبِهُ عَلَيْهِ الأَصْواتُ

that restoreth that which has been lost; O Thou that art not confused by a multiplicity of voices;

67

يا مَنْ لا تُضْجِرُهُ الْمَسْأَلاتُ وَلا تَغْشاهُ الظُّلُماتُ

O Thou that art not harassed by a multitude of petitions; and Whom no darkness can hide or cover;

68

يا نُورَ الأَرْضِ والسِّماواتِ

O Light of heaven and earth.

69

يا سابِغَ النِّعَمِ يا دافِعَ النِّقَمِ

O Perfector of blessings; O Averter of calamaties;

70

يا بارِئَ النَّسَمِ يا جامِعَ الأُمَمِ

O Producer of zephyrs; O Gatherer of nations;

71

يا شافِيَ السَّقَمِ يا خالِقَ النُّورِ وَالظُّلَمِ

O Healer of disease; O Creator of light and darkness;

72

يا ذَا الْجُودِ وَالْكَرَمِ يا مَنْ لا يَطَأُ عَرْشَهُ قَدَمٌ

O Lord of generosity and munificence; O Thou (on) whose throne no one can set foot!

73

يا اَجْوَدَ الأَجْوَدينَ يا اَكْرَمَ الاَكْرَمينَ

O Thou more generous than the most generous; O Thou more munificent than the most munificent;

74

يا اَسْمَعَ السّامِعينَ يا اَبْصَرَ النّاظِرينَ

O Thou most keen of hearing than the most keen of hearing; O Thou more keen of vision than the most perceiving;

75

يا جارَ الْمُسْتَجيرينَ يا اَمانَ الْخائِفينَ

O Protecting neighbor of those that seek Thy neighborhood.

76

يا ظَهْرَ اللاّجينَ يا وَلِيَّ الْمُؤْمِنينَ

O Refuge of the fearful; O Patron of the faithful;

77

يا غِياثَ الْمُسْتَغيثينَ يا غايَةَ الطّالِبينَ

O Helper of those that seek Thy help; O ultimate Goal of those that aspire.

78

يا صاحِبَ كُلِّ غَريب يا مُؤنِسَ كُلِ وَحيد

O Companion of all strangers; O Friend of all the lonely ones;

79

يا مَلْجَاَ كُلِّ طَريد يا مَاْوى كُلِّ شَريد

O Refuge of all outcasts; O Retreat of all persecuted ones;

80

يا حافِظَ كُلِّ ضآلَّة، يا راحِمَ الشَّيْخِ الْكَبيرِ

O Guardian of all those who stray. O Thou that takest pity on the aged and decrepit;

81

يا رازِقَ الّطِفْلِ الصَّغيرِ يا جابِرَ الْعَظْمِ الْكَسيرِ

O Thou that nourisheth the little baby; O Thou that joineth together broken ones;

82

يا فاكَّ كُلِّ اَسير، يا مُغْنِىَ الْبآئِسِ الْفَقيرِ

O Liberator of all prisoners; O Enricher of the miserable poor;

83

يا عِصْمَةَ الْخائِفِ الْمُسْتَجيرِ، يا مَنْ لَهُ التَّدْبيرُ وَالتَّقْديرُ

O Protector of the frightened refugees; O Thou for Whom alone are both destiny and disposal;

84

يا مِنَ الْعَسيرُ عَلَيْهِ سَهْلٌ يَسيرٌ، يا مَنْ لا يَحْتاجُ اِلى تَفْسير

O Thou for Whom all difficult things are simple and easy; O Thou that doth not need any explanation.

85

يا مَنْ هُوَ عَلى كُلِّ شْيء قَديرُ

O Thou Mighty over all things;

86

يا مَنْ هُوَ بِكُلِّ شْيء خَبيرٌ

O Thou Knower of all things.

87

يا مَنْ هُوَ بِكُلِّ شْيء بَصيرٌ

O Thou Seer of all things.

88

يا مُرْسِلَ الرِّياحِ يا فالِقَ الاِصْباحِ

O Thou that maketh breezes blow; O Thou that cleaveth the day-break;

89

يا باعِثَ الأَرْواحِ يا ذَا الْجُودِ وَالسَّماحِ

O Reviver of the spirits; O Lord of Generosity and Clemency;

90

يا مَنْ بِيَدِهِ كُلُّ مِفْتاح

O Thou in Whose hands are all keys.

91

يا سامِعَ كُلِّ صَوْت يا سابِقَ كُلِّ فَوْت

O Hearer of all voices; O Thou earlier in time than all that have passed away;

92

يا مُحْيِيَ كُلِّ نَفْس بَعْدَ المَوْتِ

O Giver of life to every soul after death.

93

يا عُدَّتى فى شِدَّتى يا حافِظِي فى غُرْبَتى

O my Means of defense in confronting hardships; O my Guardian in strange lands;

94

يا مُؤنِسى فى وَحْدَتى يا وَلِيّى فى نِعْمَتى

O my Friend in my loneliness; O my Master in my bliss;

95

يا كَهْفى حينَ تُعْيينِى الْمَذاهِبُ

O my Refuge at the time when the journey doth tire me out

96

وَتُسَلِّمُنِي الأَقارِبُ وَيَخْذُلُنى كُلُّ صاحِب

and my kinsfolk hand me over to my foes and all my comrades forsake me.

97

يا عِمادَ مَنْ لا عِمادَ لَهُ، يا سَنَدَ مَنْ لا سَنَدَ لَهُ

O Supporter of those who have no support; O Guarantor of those who have no guarantee;

98

يا ذُخْرَ مَنْ لا ذُخْرَ لَهُ، يا حِرْزَ مَنْ لا حِرْزَ لَهُ

O Wealth of those who have no wealth; O Means of those who have no strength;

99

يا كَهْفَ مَنْ لا كَهْفَ لَهُ، يا كَنْزَ مَنْ لا كَنْزَ لَهُ

O Refuge of those who have no refuge; O Treasure of those who have no treasure;

100

يا رُكْنَ مَنْ لا رُكْنَ لَهُ، يا غِياثَ مَنْ لا غِياثَ لَهُ

O Helper of those who have no helper;

101

يا جارَ مَنْ لا جارَ لَهُ، يا جارِيَ اللَّصيقَ

O Neighbor of those who have no neighbor. O my Neighbor that art adjacent;

102

يا رُكْنِيَ الْوثيقَ، يا اِلـهى بِالتَّحْقيقِ

O my Support that art firm; O my God that art worshipped by virtue of positive knowledge;

103

يا رَبَّ الْبَيْتِ الْعَتيقِ، يا شَفيقُ يا رَفيقُ

O lord of the Ancient House (the Ka'ba); O Thou full of loving and kindness; O nearest Friend.

104

فُكَّنى مِنْ حَلَقِ الْمَضيقِ

Liberate me from the choking fetters,

105

وَاصْرِفْ عَنّى كُلَّ هَمٍّ وَغَمٍّ وَ ضيق

Remove from me all sorrow, suffering and grief,

106

وَاكْفِنى شَرَّ ما لا اُطيقُ

Protect me from the evil that I am unable to bear,

107

وَاَعِنّى عَلى ما اُطيقُ

and help me in that which I am unable to do.

108

يا رآدَّ يُوسُفَ عَلى يَعْقُوبَ

O Thou that didst restore Yusuf unto Yaqub;

109

يا كاشِفَ ضُرِّ اَيُّوبَ، يا غافِرَ ذَنْبِ داوُدَ

O Thou that didst cure Ayyub of his malady; O Thou that didst forgive the fault of Dawood;

110

يا رافِعَ عيسَى بْنِ مَرْيَمَ وَ مُنْجِيَهُ مِنْ اَيْدِى الْيَهوُدِ

O Thou that didst lift up Isa and saved him from the clutches of the Jews;

111

يا مُجيبَ نِدآءِ يُونُسَ فِى الظُّلُماتِ

O Thou that didst answer the prayer of Yunus from the darkness;

112

يا مُصْطَفِىَ مُوسى بِالْكَلِماتِ

O Thou that didst choose Musa by means of Thine inspired words;

113

يا مَنْ غَفَرَ لاِدَمَ خَطيـئَتَهُ وَرَفَعَ اِدْريسَ مَكاناً عَلِيّاً بِرَحْمَتِهِ

O Thou that didst forgive the omission of Adam and lifted up Idris to an exalted station by Thy mercy;

114

يا مَنْ نَجّى نُوحاً مِنَ الْغَرَقِ

O Thou that didst save Nooh from drowning;

115

يا مَنْ اَهْلَكَ عاداً الاُوْلى وَثَمُودَ فَما اَبْقى وَقَوْمَ نوُح

O Thou that didst destroy the former tribe of Ad and then Thamud, so that no trade of them remained, and destroyed the people of Noah aforetime,

116

مِنْ قَبْلُ اِنَّهُمْ كانُوا هُمْ اَظْلَمَ وَاَطْغى

for verily they were the most unjust and most rebellious;

117

وَالْمُؤْتَفِكَةَ اَهْوى

overturned the ruined and deserted towns;;

118

يا مَنْ دَمَّرَ عَلى قَوْمِ لوُط وَدَمْدَمَ عَلى قَوْمِ شُعَيْب

O Thou that destroyed the people of Lot; and annihilated the people of Sho'aib;

119

يا مَنِ اتَّخَذَ اِبْراهيمَ خَليلاً

O Thou that chose Ibrahim as a friend;

120

يا مَنِ اتَّخَذَ مُوسى كَليماً

O Thou that chose Musa as one spoken unto;

121

وَاتَّخَذَ مُحَمَّداً صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَعَلَيْهِمْ اَجْمَعينَ حَبيباً

and chose Muhammed (Thy blessings be upon him and his Progeny) as Thy Beloved;

122

يا مُؤْتِيَ لُقْمانَ الْحِكْمَةَ وَالْواهِبَ لِسُلَيْمانَ مُلْكاً لا يَنْبَغى لِاَحَد مِنْ بَعْدِهِ

O Thou that gavest unto Luqman wisdom; and bestowed upon Sulaiman a kingdom the like of which shall not be merited by anyone after him;

123

يا مَنْ نَصَرَ ذَا الْقَرْنَيْنِ عَلَى الْمُلُوكِ الْجَبابِرَةِ

O Thou that didst afford succour unto the two-horned one against the mighty tyrants;

124

يا مَنْ اَعْطَى الْخِضْرَ الْحَيوةَ

O Thou that didst grant unto Khizr immortality;

125

وَرَدَّ لِيُوشَعَ بْنِ نوُن الشَّمْسَ بَعْدَ

and brought back for Yusha, the son of Nun, the sun after it had set;

126

يا مَنْ رَبَطَ عَلى قَلْبِ اُمِّ مُوسى

O Thou that gave solace unto the heart of Musa's mother;

127

وَاَحْصَنَ فَرْجَ مَرْيَمَ ابْنَتِ عِمْرانَ

and protected the chastity of Mariam, the daughter of Imran;

128

يا مَنْ حَصَّنَ يَحْيَى بْنَ زَكَرِيّا

O Thou that didst fortify Yahya, the Son of Zakaria against sin;

129

مِنَ الذَّنْبِ وَسَكَّنَ عَنْ مُوسَى الْغَضَبَ

and abated the wrath for Musa;

130

يا مَنْ بَشَّرَ زَكَرِيّا بِيَحْيى

O Thou that gave glad tidings of (the Birth of) Yahya unto Zakaria;

131

يا مَنْ فَدا اِسْماعيلَ مِنَ الذَّبْحِ بِذِبْح عَظيم

O Thou that saved Ismaeel from slaughter by substituting for him the Great Sacrifice;

132

يا مَنْ قَبِلَ قُرْبانَ هابيلَ وَجَعَلَ اللَّعْنَةَ عَلى قابيلَ

O Thou that didst accept the offering of Habeel and placed the curse upon Qabeel.

133

يا هازِمَ الأَحْزابِ لِمحَمَّد صَلَّى اللهُ عَلَيْهِ وَآلِهِ

O Subduer of the alien hordes for Muhammad - the blessings of Allah be upon him and his Progeny -

134

صَلِّ عَلى مُحَمَّد وَآلِ مُحَمَّدِ

bestow Thy blessings upon Muhammad and his Progeny

135

وَ عَلى جَميعِ الْمُرْسَلينَ وَمَلائِكَتِكَ الْمُقَرَّبينَ

and upon all Thy Messengers and upon the Angels that are near Thee

136

وَاَهْلِ طاعَتِكَ اَجْمَعينَ

and upon all Thine obedient servants.

137

وَاَسْأَلُكَ بِكُلِّ مَسْأَلَة سَأَلَكَ بِها اَحَدٌ مِمَّنْ رَضيتَ عَنْهُ

And I beg of Thee all the requests which anyone has begged of Thee with whom Thou has been pleased

138

فَحَتَمْتَ لَهُ عَلَى الاِجابَةِ

and unto whom Thou has assured the granting thereof,

139

يا اَللهُ يا اَللهُ يا اَللهُ

O Allah, O Allah, O Allah,

140

يا رَحْمنُ يا رَحمنُ يا رَحْمنُ

O Most Merciful, O Most Merciful, O Most Merciful, O Most Merciful.

141

يا رَحيمُ يا رَحيمُ يا رَحيمُ

O Most Beneficient, O Most Beneficient, O Most Beneficient, O Most Beneficient.

142

يا ذَا الْجَلالِ وَالاِكْرامِ يا ذَا الْجَلالِ وَ الاِكْرامِ يا ذَا الْجَلالِ وَالاِكْرامِ

O Lord of Majesty and Grace, O Lord of Majesty and Grace, O Lord of Majesty and Grace.

143

بِهِ بِهِ بِهِ بِهِ بِهِ بِهِ اَسْأَلُكَ بِكُلِّ اسْم سَمَّيْتَ بِهِ نَفْسَكَ

Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee I beseech thee with the help of all the Names whereby Thou hast named Thyself,

144

اَوْ اَنْزَلْتَهُ فى شَيء مِنْ كُتُبِكَ

or which Thou hast sent down in any of Thy inspired Scriptures,

145

اَوِ اسْتَأثَرْتَ بِهِ فِى عِلْمِ الْغَيْبِ عِنْدَكَ

or Which Thou hast inscribed in Thy knowledge of the unknown;

146

وَبِمَعاقِدِ الْعِزِّ مِنْ عَرْشِكَ

and (I beseech Thee) in the name of the honored and exalted positions of Thy Throne,

147

وَبِمُنْتَهَى الرَّحْمَةِ مِنْ كِتابِكَ

and in the name of the utmost extent of Thy Mercy as expressed in Thy Book (the Quran)

148

وَبِما لَوْ اَنَّ ما فِى الاَرْضِ مِنْ شَجَرَة اَقْلامٌ وَالْبَحْرُ يَمُدُّهُ

and in the name of that which "If all the trees on earth were to become pens and all the seven seas ink,

149

مِنْ بَعْدِهِ سَبْعَةُ اَبْحُر ما نَفِدَتْ كَلِماتُ اللهِ

Words of Allah could not be fully written down."

150

اِنَّ اللهَ عَزيزٌ حَكيمٌ

"Verily Allah is the Honored, the Wise (31:27)";

151

وَ اَسْأَلُكَ بِاَسْمآئِكَ الْحُسْنَى

And I beseech Thee with the help of Thy Beautiful Names

152

الَّتى نَعَتَّها فى كِتابِكَ فَقُلْتَ

which Thou has praised in Thy Book, saying,:

153

وَللهِ الاَسْمآءُ الْحُسْنى فَادْعوُهُ بِها

Unto Allah belong the beautiful names -- so call ye Him by Them (7:180);

154

وَقُلْتَ اُدْعُونى اَسْتَجِبْ لَكُمْ

And Thou hast said "Call unto Me and I shall answer you;

155

وَقُلْتَ وَاِذا سَأَلَكَ عِبادى عَنّى

and Thou has said, "And when My servants ask something of Me,

156

فَانّى قَريبٌ اُجيبُ دَعْوَةَ الدّاعِ اِذا دَعانِ

lo, I am near, and I grant the prayer of the supplicant when he asks anything of Me, so pray ye unto Me and believe in Me, that ye may be made perfect; (2:186)

157

وَقُلْتَ يا عِبادِىَ الّذَينَ اَسْرَفوُا عَلى اَنْفُسِهِمْ

And Thou has said, "O My servants who have wronged yourselves,

158

لا تَقْنَطُوا مِنْ رَحْمَةِ اللهِ اِنَّ اللهَ يَغْفِرُ الذُّنُوبَ جَميعاً

despair not of the Mercy of Allah; verilly Allah forgiveth all the sins;

159

اِنَّهُ هُوَ الْغَفُورُ الرَّحيمُ

verily He is the Forgiving, the Merciful. (39:53)"

160

وَاَنَا اَسْاَلُكَ يا اِلـهى وَاَدْعُوكَ يا رَبِّ وَاَرْجُوكَ

Therefore I pray unto Thee, My God, and I ask Thee, My Cherisher and Sustainer,

161

يا سَيِّدی وَاَطْمَعُ فی اِجابَتی یا مَوْلایَ کَما وَعَدْتَنی

and I hope from Thee, my Chief, and I crave Thy acceptance of my prayer, O my Protector, even as Thou hast promised me,

162

وَقَدْ دَعَوْتُكَ کَما اَمَرْتَنی فَافْعَلْ بی ما

and I call upon Thee even as Thou hast commanded me --

163

اَنْتَ اَهْلُهُ یا کَریمُ

So, do unto me what pleases Thee to do, O Generous One!

164

وَالْحَمْدُ للهِ رَبِّ الْعالَمینَ

And all Praise be to Allah, the Cherisher and Sustainer of the worlds,

165

وَصَلَّی اللهُ عَلی مُحَمَّد وَآلِهِ اَجْمَعینَ

and the blessings of Allah be upon Muhammad and all His Holy Descendants.

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