A'mal of Ashura

The supplications of the day of Ashura — curses upon the oppressors of the Prophet's family and salutations upon the martyrs of Karbala, recited before noon.

168 lines · 36–38 min · alzair.app/duas/amal-ashura

1

ثم تسعي من الموضع الذي أنت فيه ان كان صحراء أو فضاء و أي شي كان خطوات تقول في ذلك

a)Take a few steps Forward and then Retrace your steps to where you began.

a)Take a few steps Forward and then Retrace your steps to where you began.

2

...

Say the following while you are moving forward and backward (ie 7 times)

Say the following while you are moving forward and backward (ie 7 times)

3

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Verily we are Allah’s and verily unto Him we return.

4

رضا بقضاء الله و تسليما لامر

We are happy with His will and carry out His command

5

ثم قل:

Then go back to your place where you are standing and recite:

Then go back to your place where you are standing and recite:

6

اَللّٰهُمَّ عَذِّبِ الْـفَجَرَةَ

O Allah! Condemn and punish the licentious profligates

7

الَّذِيْنَ شَاقُّوْا رَسُوْلَـكَ

who make the life of Thy Messenger miserable

8

وَ حَارَبُوْا اَوْلِيَآئَكَ

and waged was against Thy close friends,

9

وَ عَبَدُوْا غَيْرَكَ

and worshipped others, (but) not Thee,

10

وَ اسْتَحَلُّوْا مَـحَارَمَكَ

deemed lawful (that which) Thou had forbidden,

11

وَ الْعَنِ الْقَادَةَ وَ الْاَتْبَاعَ

bring a curse upon their leaders, followers, on those who were in them,

12

وَ مَنْ كَانَ مِنْهُمْ فَخَبَّ

WA MAN KAANA MINHUM FA-KHABBA

secretly or distinctly were hand in glove with them,

13

وَ اَوْضَعَ مَعَهُمْ اَوْرَضِىَ بِفِعْلِهِمْ

or condoning their (mis) deeds

14

لَعْنًا كَثِيْرًا

a great many curses.

15

اَللّٰهُمَّ وَ عَجِّلْ فَرَجَ اٰلِ مُحَمَّدٍ

O my Allah, bid to bring joy and happiness quickly for the progeny of Muhammad,

16

وَاجْعَلْ صَلَوَاتِكَ عَلَيْهِ وَ عَلَيْهِمْ

bestow Thy blessings on him and on them,

17

وَاسْتَـنْقِذْهُمْ مِنْ اَيْدِى الْـمُنَافِقِيْنَ الْـمُضِلِّيْنَ

save them from the dangerous clutches of the undercover two-timers,

18

وَ الْكَفَرَةِ الْـجَاحِدِيْنَ

and the obstinate disbelievers

19

وَافْتَحْ لَـهُمْ فَتْحًا يَّسِيْرًا

open for them the doors of “the beginning”,

20

وَ اَتِحْ لَـهُمْ رَوْحًا وَ فَرَجًا قَرِيْبًا

a facility to put in practice gentleness, kindness and fairplay

21

وَاجْعَلْ لَهُمْ مِنْ لَّدُنْكَ عَلٰى عَدُوِّكَ

create favorable conditions for them to make life full of love and thought, cheerful, free of care, as early as possible,

22

وَ عَدُوِّهِمْ سُلْطٰنًا نَّصِيْرًا.

on Thy authority let them have full control over Thy enemies, to help, rescue and defend (mankind).

23

ثم ارفع يديك و اقنت بهذا الدعاء و قل:

c) Then raise your hands, having in mind the enemies of “Aale Muhammad”, and say:

24

اَللّٰهُمَّ اِنَّ كَثِيْرًا مِّنَ الْاُمَّةِ نَاصَبَتِ

O my Allah! Indeed a great many among the people declared war,

25

الْـمُسْتَحْفِظِيْنَ مِنَ الْاَئِمَّةِ

laid traps and intrigued against the careful and gentle guardians

26

وَ عَكَفَتْ عَلَى الْقَادَةِ الظَّلَمَةِ

who observed and fulfilled the duty.

27

وَ كَفَرَتْ بِالْـكَلِمَةِ

WA KAFARATA BIL KALIMATI

The ungrateful (opponents) renounced the faith and did not, in fact, believe in the “Kalimah”

28

وَ عَكَفَتْ عَلَى الْقَادَةِ الظَّلَمَةِ

attached themselves to the trend setters of disorder and tyranny

29

وَ هَجَرَتِ الْكِتَابَ وَ السُّنَّةَ

WA HAJARATIL ITAABA WAS SUNNAATA

disowned and gave up the Book and the (Divine) rule of life

30

وَ عَدَلَتْ عَنِ الْـحَبْلَيْنِ

swerved from and angled off the two strings which according to Thy commandment,

31

الَّذَيْنِ اَمَرْتَ بِطَاعَتِهِمَا

(they) should have held fast and stuck close by

32

وَ التَّمَسُّكِ بِهِمَا فَاَمَاتَتِ الْـحَقَّ

undermined and twisted the truth

33

وَ حَادَتْ عَنِ الْقَصْدِ

Went, away from the real purpose, in the opposite direction

34

وَمَالَأَتِ الْاَحْزَابَ

encouraged partisanship;

35

وَ حَرَّفَتِ الْـكِتَابَ

Altered and falsified the Book

36

وَ كَفَرَتْ بِالـحَقِّ لَـمَّا جَائَهَا

refused to believe in the evident proof and rightful claim,

37

وَ تَـمَسَّكَتْ بِالْبَاطِلِ لَـمَّا اعْتَرَضَهَا

whenever confronted face to face; chose falsehood,

38

وَ ضَيَّعَتْ حَقَّكَ وَ اَضَلَّتْ خَلْقَكَ

whenever came across lost their way and corrupted Thy laws, Islam; led people astray;

39

وَ قَتَلَتْ اَوْلاَدَ نَبِيِّكَ وَخِيَرَةَ عِبَادِكَ

killed the children of Thy Prophet, Thy liberal high-minded servants,

40

وَحَـمَلَةَ عِلْمِكَ وَ وَرَثَةَ حِكْمَتِكَ وَ وَحْيِكَ

bearers of Thy knowledge, inheritors of Thy wisdom and revelation, the Book.

41

اَللّٰهُمَّ فَزَلْزِلْ اَقْدَامَ اَعْدَآئِكَ

O my Allah, upset and overturn the plan and movement of Thy enemies,

42

وَ اَعْدَآءِ رَسُوْلِكَ وَ اَهْلِ بَيْتِ رَسُوْلِكَ

(who are also) the enemies of Thy Messenger and the children of Thy Messenger.

43

اَللّٰهُمَّ وَ اَخْرِبْ دِيَارَهُمْ

ALLAAHUMMA WA AKHRIB DIYAARAHUM

O my Allah, put a stop to the spread of their sphere of influence

44

وَافْلُلْ سِلاَحَهُمْ

make their equipment and men unserviceable,

45

وَ خَالِفْ بَيْنَ كَلِمَتِهِمْ

WA KHAALIF BAYNA KALIMATIHIM

their expression confused and contradictory

46

وَفُتَّ فِىْ اَعْضَادِهِمْ وَ اَوْ هِنْ كَيْدَهُمْ

break up their support; crack up their strategy

47

وَ اضْرِبْهُمْ بِسَيْفِكَ الْقَاطِعِ

lay hold upon them, hit and cut off by Thy one sharp strike

48

وَارْمِهِمْ بِـحَجَرِكَ الدَّامِغِ

throw them down, frightened by Thy hard unnerving barrier,

49

وَ طُمَّهُمْ بِالْبَلَآءِ طَمًّا

bury them under the swallowing mud of disasters

50

وَ قُمَّهُمْ بِالْعَذَابِ قَمًّا

let them be mean and contemptible under the yoke of despise-able penance

51

وَ عَذِّبْهُمْ عَذَابًا نُكْرًا

bring them to book and let them have the taste of a hard and sharp retribution

52

وَ خُذْهُمْ بِالسِّنِيْنَ

fester them with definite and exemplary punishment,

53

وَ الْـمُثَلاَتِ الَّتِىْ اَهْلَـكْتَ بِهَا اَعْدَآئَكَ

as Thou wipes out Thy enemies

54

اِنَّكَ ذُوْ نِقْمَةٍ مِّنَ الْـمُجْرِمِيْنَ

it is beyond the shadow of doubt that Thou cracks down upon the criminals.

55

اَللّٰهُمَّ اِنَّ سُنَّتَكَ ضَآئِعَةٌ

O my Allah, the way of life approved by Thee has been tossed aside

56

وَ اَحْكَامَكَ مُعَطَّلَةٌ

Thy code of law has been suspended

57

وَ عِتْرَةَ نَبِيِّكَ فِى الْاَرْضِ هَآئِمَةٌ

and the descendents of the Prophet, in this world, had been tormented.

58

اَللّٰهُمَّ فَاَعِنِ الْـحَقَّ وَ اَهْلَهٗ

O my Allah, Therefore give all Thy attention and care to signify truth, and the upholders of truth

59

وَ اَقْمَعِ الْبَاطِلَ وَ اَهْلَهٗ

restrain and prevent falsehood, and the camp-followers of false-hood,

60

وَ مُنَّ عَلَيْنَا بِالنَّجَاةِ

and take us to safety as a favour

61

وَاهْدِنَا اِلَى الْاِيْـمَانِ

WAH-DINAA ILAL EEMAANI

guide us to true faith

62

وَ عَجِّلْ فَرَجَنَا وَانْظِمْهُ

make available for us, as soon as possible, happiness and bliss,

63

بِفَرَجِ اَوْلِيَآئِكَ وَاجْعَلْهُمْ لَنَاوُدًّا

bring everything in to good order through the inspiring presence of Thy representatives;

64

وَاجْعَلْنَا لَهُمْ وَفْدًا

make us desire and love them , make them receive us with open arms.

65

اَللّٰهُمَّ وَ اَهْلِكْ مَنْ جَعَلَ يَوْمَ قَتْلِ

O my Allah, bring to nothing those who celebrate the day of martyrdom

66

ابْنِ نَبِيِّكَ وَ خِيَرَتِكَ عِيْدًا

IBNI NABIYYIKA WA KHIYARATIKA EEDA

of the choicest (grand) son of Thy Prophet, in cheerful amusement

67

وَاسْتَهَلَّ بِهٖ فَرَجًا

WA-TAHALLA BIHEE FARAJAN

laugh and enjoy in utter delight and indulge in wanton boisterous merriment

68

وَ مَرَحًا وَخُذْ اٰخِرَهُمْ

catch hold of and punish each one of the remaining, just as Thou cracked down on the early (culprits)

69

كَمَا اَخَذْتَ اَوَّلَـهُمْ وَ ضَاعِفِ

make twice as much the penalty,

70

اللّٰهُمَّ الْعَذَابَ وَ التَّنْكِيْلَ

O my Allah, and punishment, a warning example,

71

عَلٰى ظَالِـمِىْ اَهْلِ بَيْتِ نَبِيِّكَ

(while convicting the tyrants) who took liberties with and abused the children of Thy Prophet

72

وَ اَهْلَكْ اَشْيَاعَهُمْ

give the earth blow to their henchmen,

73

وَ قَادَتَـهُمْ

WA QAADATAHUM

put an end to their headmen,

74

وَ اَبْرِحْـمَاتَـهُمْ وَ جَـمَاعَتَهُمْ

wipe out their patrons and their groups altogether.

75

اَللّٰهُمَّ وَضَاعِفْ صَلَوَاتِكَ

O my Allah, multiply Thy blessings generously,

76

وَ رَحْمَتِكَ وَ بَرَكَاتِكَ

Thy mercy liberally, Thy favours like a windfall,

77

عَلٰى عِتْرَةِ نَبِيِّكَ

(thou bestows) upon the children of Thy Prophet,

78

الْعِتْرَةِ الضَّائِعَةِ الْخَآئِفَةِ الْمُسْتَذَلَّةِ

who Thy enemies tried to ignore, frighten and corner,

79

بَقِيَّةٍ مِّنَ الشَّجَرَةِ الطَّيِّبَةِ

the children who are the blooming pride of the fragrant strongly grown and fertile tree.

80

الزَّاكِيَةِ الْمُبَارَكَةِ وَ اَعْلِ

Let people subscribe to and uphold,

81

اَللّٰهُمَّ كَلِمَتَهُمْ

ALLAAHUMMA KALIMATAHUM

O my Allah, their expressed refined (thoughts),

82

وَ اَفْلِجْ حُجَّتَهُمْ

and get the better of the antagonists in debate and disputations through their arguments,

83

وَاكْشِفِ الْبَلَآءَ وَ اللَّاوَآءَ

WAK-SHIFIL BALAAA-A WAL LAAWAA-A

put the dark clouds of trouble, distress nothingness and ignorance,

84

وَحَنَادِسَ الْاَبَاطِيْلِ وَ الْعَمٰى عَنْهُمْ

to flight, through (on account of) them,

85

وَ ثَبِّتْ قُلُوْبَ شِيْعَتِهِمْ

make firm and strong the hearts and minds of their followers

86

وَ حِزْبِكَ عَلٰى طَاعَتِكَ

to belong to Thy party, obedient to Thee

87

وَ وِلَايَتِهِمْ وَ نُصْرَتِـهِمْ

to love them; to support them

88

وَ مُوَالاَتِـهِمْ وَ اَعِنْهُمْ

stand by them, signify them;

89

وَامْنَحْهُمُ الصَّبْرَ عَلَى الْاَذٰى فِيْكَ

they exercised self-control whenever they put up with damage and injury in Thy cause;

90

وَاجْعَلْهُمْ اَيَّامًا مَّشْهُوْدَةً

bring in, for them, the days, people will see them and find them among themselves to pronounce the profession of true faith,

91

وَ اَوْقَاتًا مَّـحْمُوْدَةً مَّسْعُوْدَةً

a blissful and happy time

92

تُوْشِكُ فِيْهَا فَرَجَهُمْ

TOOSHIKU FEEHAA FARAJAHUM

Be quick in providing relief and joy, after a long period of suffering,

93

وَ تُوْجِبُ فِيْهَا تَـمْكِيْنَهُمْ

TOOJIBU FEEHAA TAMKEENAHUM

on account of their presence bring on their worthy, decent and refined sphere of influence

94

وَ نَصْرَهُمْ كَمَا ضَمِنْتَ لِاَوْلِيَآئِكَ فِىْ كِتَابِكَ الْـمُنْزَلِ

and support them as Thou has given a guarantee in this connection in Thy revealed Book

95

فَاِنَّكَ قُلْتَ وَ قَوْلُكَ الْـحَقُّ

Thou said, (and Thy words are always true)

96

وَعَدَ اللهُ الَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَ عَمِلُوا الصّٰلِحٰتِ

Allah has promised such of you as believe and do good deed

97

لَيَسْتَخْلِفَنَّهُمْ فِى الْاَرْضِ

that He will surely appoint them successors in the earth,

98

كَمَا اسْتَخْلَفَ الَّذِيْنَ مِنْ قَبْلِهِمْ

as He appointed successors those before them,

99

وَ لَيُمَكِّنَنَّ لَـهُمْ دِيْنَهُمُ

WA LA-YUMAKKINANNA LAHUM DEENAHUM

and that He will surely establish for them Their religion

100

الَّذِى ارْتَضٰى لَـهُمْ

which He has chosen for them,

101

وَ لَيُبَدِّلَـنَّهُمْ

WA LAYUBADDI LANNAHUM

and surely He will give them in exchange

102

مِّنْۢ بَعْدِ خَوْفِهِمْ اَمْنًا

safety after their fear.

103

يَّعْبُدُوْنَنِىْ لاَ يُشْرِكُوْنَ بِىْ شَيْئًا

Thy (shall) ascribe nothing as partner unto Me.

104

اَللّٰهُمَّ فَاكْشِفْ غُمَّتَهُمْ

ALLAAHUMMA FAK-SHIF GHUMMATAHUM

O my Allah! Therefore disperse the dark clouds hanging over them,

105

يَا مَنْ لاَّ يَـمْلِكُ كَشْفَ الضُّرِّ اِلاَّ هُوَ

no one has power to keep safe from fear and distress save thee,

106

يَا وَاحِدُ يَا اَحَدُ

O Unique ! O Single !

107

يَا حَىُّ يَا قَيُّوْمُ

O Everliving ! O Self-subsisting!

108

وَاَنَا يَا اِلٰـهِىْ عَبْدُكَ الْـخَآئِفُ

I, O my Allah, Thy bondman,

109

مِنْكَ وَالرَّاجِعُ اِلَيْكَ

cautions and (always) aware of Thy just requital,

110

السَّآئِلُ لَكَ

AS SAAA-ILU LAKA

turn to Thee with a request,

111

الْمُقْبِلُ عَلَيْكَ اللَّاجِئُ

standing before Thee, to seek the favour of taking refuge with Thee,

112

اِلٰى فِنَآئِكَ الْعَالِمُ بِاَنَّهٗ

in Thy courtyard, fully aware of the fact that

113

لاَ مَلْجَأَ مِنْكَ اِلاَّ اِلَيْكَ

LAA MALJAA-A MINKA ILLAA ILAYKA

there is no way to run away from Thee except unto Thee.

114

اَللّٰهُمَّ فَتَقَبَّلْ دُعَآئِىْ

O my Allah, accede to my request,

115

وَاسْمَعْ يَا اِلٰهِىْ

take notice of

116

عَلاَنِيَتِىْ وَ نَجْوَاىَ

my expressed statement and heartfelt secret avowal,

117

وَاجْعَلْنِىْ مِمَّنْ رَضِيْتَ عَمَلَهٗ

and let me be the one whose conduct satisfies Thee,

118

وَقَبِلْتَ نُسُكَهٗ وَ نَـجَّيْتَهٗ

WA QABILTA NUSUKAHOO WA NAJJAYTAHOO

(whose) pious life devoted to Thee receives Thy approval,(whom) Thou brings to a place of safety

119

بِرَحْـمَتِكَ اِنَّكَ اَنْتَ الْعَزِيْزُ الْكَرِيْمُ

through Thy mercy, verily Thou art rare, dear and beloved (because of) Thy kindness.

120

اَللّٰهُمَّ وَ صَلِّ اَوَّلاً وَ اٰخِرًا

O my Allah, send blessings, in the beginning and at the end,

121

عَلٰى مُحَمَّدٍ وَّاٰلِ مُحَمَّدٍ

on Muhammad and on the children of Muhammad

122

وَ بَارِكْ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

keep at peace at all times, Muhammad and the children of Muhammad,

123

وَارْحَمْ مُحَمَّدًا وَّ اٰلَ مُحَمَّدٍ

let Thy love and tenderness always envelop Muhammad and the children of Muhammad,

124

بِاَكْمَلِ وَ اَفْضَلِ

more thoroughly and decisively than

125

مَا صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّمْتَ

Thou had blessed, kept at peace and loved

126

عَلٰى اَنْبِيَآئِكَ وَ رُسُلِكَ

Thy Prophets, Messengers,

127

وَ مَلَآئِكَتِكَ وَ حَمَلَةِ عَرْشِكَ

Angels and the bearers of Thy Arsh,

128

بِلَآ اِلٰهَ اِلَّآ اَنْتَ

BILAAA-I ILAAHA ILLAA ANTA

in the name of and for the sake of “LAA ILAAHA ILLAA ANTA”.

129

اَللّٰهُمَّ لاَ تُفَرِّقْ بَيْنِىْ وَ بَيْنَ

ALLAAHUMMA LAA TUFARRIQ BAYNEE WA BAYNA

my Allah, let there be no separation (ever)

130

مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

between me and Muhammad and the children of Muhammad,

131

صَلَوَاتُكَ عَلَيْهِ وَ عَلَيْهِمْ

Thy blessings be on him and them

132

وَاجْعَلْنِىْ يَا مَوْلاَىَ مِنْ شِيْعَةِ

let me be one among the friends and followers

133

مُحَمَّدٍ وَّعَلِيٍّ وَّ فَاطِمَةَ وَ الْحَسَنِ وَ الْحُسَيْنِ

of Muhammad, Ali, Fatimah, Hasan and Husayn,

134

وَ ذُرِّيَّتِهِمِ الطَّاهِرَةِ الْمُنْتَجَبَةِ

and their pure and select descendants;

135

وَهَبْ لِىَ التَّمَسُّكَ بِحَبْلِهِمْ

give me the insight to cling to their friendship,

136

وَ الرِّضَا بِسَبِيْلِهِمْ

and be always ready to walk with them,

137

وَ الْاَخْذَ بِطَرِيْقَتِهِمْ

and make use of their life style;

138

اِنَّكَ جَوَادٌ كَرِيْمٌ.

INNAKA JAWWAADUN KAREEMO

Verily Thou art liberal, Generous and Kind,

139

ثم عفر وجهك في الأرض و قل:

Now go into prostration (Sajdah), keep either side of your face on the earth, one after the other, and say

140

يَا مَنْ يَحْكُمُ مَا يَشَآءُ

O He who decrees that which He wills,

141

وَ يَفْعَلُ مَا يُرِيْدُ

does that which He wants

142

اَنْتَ حَكَمْتَ

It is Thou who possesses and exercises absolute power

143

فَلَكَ الْـحَمْدُ

therefore (all) praise is for Thee (only)

144

مَـحْمُوْدًا مَّشْكُوْرً

(Thou alone art) the praiseworthy, the thankworthy.

145

فَعَجِّلْ يَا مَوْلاَىَ

O my Master, let them

146

فَرَجَهُمْ وَ فَرَجَنَابِهِمْ

FARAJAHUM WA FARAJANAA BIHIM

have a life full of love and peace, and let us share the harmony and bliss with them,

147

فَاِنَّكَ ضَمِنْتَ

because Thou has given a guarantee

148

اِعْزَازَهُمْ بَعْدَ الذِّلَّةِ

to put them on the highest pedestal of love, honour and wisdom, after the severest trial and tribulation,

149

وَ تَكْثِيْرَهُمْ بَعْدَ الْقِلَّةِ

to do too much for them , exceeding all bounds,after they had put up with the worldly minimum (in Thy cause),

150

وَ اِظْهَارَهُمْ بَعْدَ الْخُمُوْلِ

to make them distinct and evident after (Thy enemies) kept them in obscurity,

151

يَا اَصْدَقَ الصَّادِقِيْنَ

O the Most Truthful !

152

وَ يَا اَرْحَمَ الرَّاحِمِيْنَ

O the Most Merciful!

153

فَاَسْئَلُكَ يَا اِلٰهِىْ وَ سَيِّدِىْ

FA-AS-ALUKA YAA ILAAHEE WA SAYYIDEE

I beseech Thee, O my Lord, and Master,

154

مُتَضَرِّعًا اِلَيْكَ

humble and weak before Thee,

155

بِـجُوْدِكَ وَ كَرَمِكَ

BI-JOODIKA WA KARAMIKA

to throw wide open doors of Thy generosity and kindness

156

بَسْطَ اَمَلِىْ وَ تَـجَاوُزَ عَنِّىْ

to let my hope (of fulfillment of heart's desires) come true, and get and gather what I want in surplus

157

وَ قَبُوْلَ قَلِيْلِ عَمَلِىْ وَ كَثِيْرِهٖ

and make valid my deeds, whether insignificant looking or weighty,

158

وَ الزِّيَادَةَ فِىْ اَيَّامِىْ

WAZ ZIYAADAT FEE AYYAAMEE

prolong my days

159

وَ تَبْلِيْغِىْ ذٰلِكَ الْـمَشْهَدَ

until I am satisfied with being an eye-witness, and give testimony,

160

وَ اَنْ تَـجْعَلَنِیْ مِـمَّنْ یُدْعٰی فَیُجِیْبُ اِلٰی طَاعَتِهِمْ

and be among those who are called upon, so run to obey them,

161

وَ مُوَالاَتِـهِمْ وَ نَصْرِهِمْ

love them and support them (the descendents of the Holy Prophet)

162

وَ تُرِیَنِیْ ذٰلِكَ قَرِیْبًا سَرِیْعًا فِیْ عَافِیَةٍ

Make me see that very soon, close at hand, in good health sound mind and with believing heart

163

اِنَّكَ عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ.

Verily Thou art able to do all things

164

ثم ارفع رأسك الي السماء و قل:

raise your head, look towards the sky and say

165

أعوذ بك

in Thee do I seek refuge

166

أن أكون من الذين يرجون أيامك

that I should be among those who hope not for Thy “Days”,

167

فأعذني يا الهي

so make me full well and be there,

168

برحمتك من ذلك

O my Master, through Thy mercy, in that time.